

The Eighth Annual



Swan Lake Marathon, 1/2 Marathon & Sunfish 5.3

June 13th, 2010

Race Info: All races will start at the front entrance to Swan Lake Christian Camp, located 3 miles north & 1 1/4 west of Viborg, South Dakota. The marathon and 1/2 marathon will start at 6:00am; the Sunfish 5.3 will follow at 8:00. Aid stations will be provided. The finish line will be marked near the camp bell, which will sound the end for each participant.

Name: _____ Telephone: _____

Mailing Address: _____ E-mail: _____

City _____ State _____ Zip _____ Gender: M F

T-shirt size: S M L XL XXL Age on 6/13/10: _____ Birthday / /

Race	Postmarked Before April 15	Postmarked April 16-May 15	Postmarked May 16-June 11	Race Weekend
Marathon _____	\$50	\$55	\$65	\$70
1/2 Marathon _____	\$35	\$40	\$45	\$50
5.3 Mile Run _____	\$15	\$17	\$20	\$22

Spaghetti Meal Saturday Evening tickets \$8 per adult _____ (number of tickets)
 \$4 per 12 and under _____
 3 and under free _____

FEE CALCULATION

Race Fee _____
 50 tates plus DC Club member discount (\$5) _____
 Saturday Meal total _____
 *# attending Sunday noon meal _____ (free will donation)
 *(Your donation goes towards camper scholarships)

TOTAL: _____

(Please make checks out to Swan Lake Christian Camp or Swan Lake Marathon)

Race Waiver

"I, the undersigned, represent that I am medically fit and have properly trained to participate in this event. I hereby for myself, my heirs and executors, release any and all claims or right to make claims against all of the sponsors, organizers, employees, and volunteers associated in any way with the Swan Lake Marathon, 1/2 Marathon and Sunfish 5.3. I recognize and assume the risks inherent in running a road race, including but not limited to the risk of injury associated with strenuous physical exercise, contact with other participants, falls, the risk of running on open roads and near traffic, and the risk of uncertain weather including heat and humidity. This release extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known and unknown. I grant permission for any and all of the foregoing to use any photographs, video tapes, recordings, or any other record of this event for any purpose whatsoever."

X _____ Date: _____
 Signature (parent/guardian must sign if participant is under 18 years of age)

Mail forms to: *Swan Lake Christian Camp* **Race Questions** – Race Director (Renee): marathon@myslcc.com
Att. Race Director **Lodging Questions** – Camp Email: campoffice@myslcc.com
45474 288th ST **Camp Phone:** 605-326-5690
Viborg SD 57070 **Camp Website:** www.myslcc.com

Online Registration At: www.allsportcentral.com